# BLUE GRASS BLADE.

EDITED BY A HEAL.

29sep 03 23 W Main T OF GOOD MORALS

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Matter.

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"THE DAMNED STUFF CALLED ALCOHOL."

"Keep Church and State forever

### COLLEGE of MEDICINE & SURGERY, Chicago

ching eggs, and you are not going hear me say that any more. These lafted by brag on their infilled who brag on their infilled who are just as big hypocrites any preacher in the world.

# **EVENING POST**

"Can you harmonize your contendion that Washington and Lincoin
ever infidels with the claims above
and the content of the

THE NEGRO LYNCHING QUESTION North and South night on men are christians that the stiffs for assaults upon the women. These assaults that the stiffs for a stiff fo

loon bar in Léxington. They were talking about the smart men of the best read man in Lexington. They were talking about the smart men of the best read man in Lexington, which is the Another sais: "Yes, Jim Mulligan and Tobe Gibson are the two best read men in Lexington, but they are read men in Lexington, but they are fold."

Judge Mulligan has represented the United States Government as a foreign Minister and Mr. Gibson is a construction of the modern of the

LIKB 'C.NVENTION

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Promises to be the Largest and Most Successful to the Largest and Most Successful to the Largest and Most Successful and the History of the Order.

The grand reunion of Elike which is checkled for Baltimore, July 21:23 order of the Order and the Control of the Order and Control of Control of

IN LEXINGTON.

On this 22 OBrion and Whitney re to be hung in Lexington for the formal control of the lexington of the lexington. The two condemned men are Christians and a number of letters to his control of the lexington. The two condemned men are Christians and a number of letters to his control of the lexington papers, are are filled with the most exhilarating control.

## The Dying Pope

The press of the United States seems to have called a hait on recording American affairs, and turned its attention, space and energy to the Pope of Rome.

The proper of Rome of the states and the Pope of Rome of Rome of the Pope o

inals in crimson robes and red hats, robests, premiers and private chamberlains."

It does seem that these warlike surrounds would bring on "nervous the transmit of the property of the prope

tendants.

This man who claims to be infallible seems to be immortal.

The condition of "His Holiness" is the big thing in journalism today.

Surely this whole religious farewill be an eye-opener to sensible people.

OBSERVER.

## "SORRY \$5.0C."

### H. H. DRAKE.

THIS COLUMN IS DEDICATED TO THE NATIONAL LIBERAL PARTY.

latters Intended For Publicat
Should Be Addressed to Morris
Sachs, Secretary, Atlas
Bank Building, Cincinnati, Onio.

Greetings—I have often thought of the advisability of opening a "column" for the discussion of matters pertaining to the National Liberal Party and the recent but urgent request of our beloved editor to have experted to the National Liberal Party and the recent but urgent request of our beloved editor to have paper has had the impetus required to transfer my thought into action. I believe a column—more or less—covedet ot the affairs of our Party will prove interesting reading, and express his or her opinion freely and as often as he or she may desire. I also propose to convey information of more or less importance that actually comes to convey information of more or less importance that naturally comes to keep our membership posted on "what's going on." In order to facilitate matters I thought it advisable that all matters pertaining to the National Liberal Party, suggestions, criticisms and increations should be according to the control of the control of the National Liberal Party, suggestions, criticisms and increasing the pertaining to the National Liberal Party, suggestions, criticisms and increasing the pertaining to the National Liberal Party, suggestions, criticisms and increasing the pertaining to the National Liberal Party, suggestions, criticisms and increasing the pertaining to the National Liberal Party suggestions, criticisms and increasing the pertaining to the National Party suggestions, criticisms and increasing the pertaining to the National Party suggestions, criticisms and increasing the pertaining to the National Party suggestions, criticisms and matter and the pertaining to the National Party suggestions, criticisms and matter and the pertaining to the National Party suggestions, criticisms and matter and the Party suggestions and the

Here is a sample of the meeknes of our dear Vice President, Mrs. Joso hine K. Henry. We all know her abit y and power in wielding the pen vet note how meekly she writes: Versailles, Ky., May 28, 303.

The following was received me ago and speaks for tuself.

The following was received some me ago and speaks for tuself.

Sufficiently the speaks for tuself of the following some speaks for tuself or to the following some speaks for the following speaks for tuself speaks for the following speaks for the followin

## PUTTIN' ON AIRS

NIGGER DUDE'S PICTURE IN LEX-

The "Standard," published in Lexington, Kentucky, says, at its heartington, Kentucky, says, at its heartington, Kentucky, says, at its hearting and the property of the property of the heart of the negro. The "religious" advancement of the negro, it will be seen, comes first. The Bible, in the Old and New Testand the orthodox Jews and Christians believe that the negro is the "Canaan" that in the Bible, is "cursed" by God to be a slave to the white man. No believes that white men wrote the Bible and a white God and a white Jesus Christ and a white Holy Ghost, I suppose, at I never heard of a ghost the purposes of the white man to own the black man, the worst pince which we have been been supposed to the purposes of the white man to own the black woman. All representative Infidels, 20 far as I know, recognize that the black man has been very unjust, treated and the purposes of the white man to be the state of the purpose of the white man to be the state of the purpose of the white man to be the state of the purpose of the white man to own white man is the crime against white women, for which black men are being and if anything could justify the burning of any human being at the stake, as Christians used to burn Infidels when the Christians land the purpose of the white terms of black men against white women.

In the country of the purpose of the purpose of the lindleds who were friends to the used in the purpose of the lindleds who were friends to the lindleds who

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Is a gentleman's soap.
Is a soap for everybody who wants is best toilet soap ever made.
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If your blood or liver is out of order or II you suffer with indigestion, you may be suffered by the s

good, rich blood. These remedies in consection with surprive any complexion.

bill before the faithful are banking on St. Genny's blood Leo has undergone on the consecution of the cons

Arnigton, July 11, 1995.

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That's just what we want to do—show you. Our pamphlet on the apple industry of Missouri is clear and convincing, and tends to convey to you how great a region is the section along the line of the Katy in its apple bearing prother pamphlets, both attractive and instructive. Address the conveying the property of the property

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## Short Letters

Nebraska, Ind.—Shall we help the Blade?" This is t.e way I am going to do it. Herewith find \$1. Next month I shall remit \$1 and the month atter 50 cents—total \$2.50. I sent you \$1 a few days since for "Dog Fennel." —J. E. ARNOLD.

J. E. ARNOLD.

Kingston, N. Y.—I. celebrate my for the Blade. Gibt birthday by sending \$1\$ to renew for the Blade. For the sending \$1\$ to renew for the Blade. The sending \$1\$ to renew for the Blade and the sending sending the sending send

return from he Orient.—L. Dewitz (GRISWOLD).

Galveston, Ind.—Please send statement of my account, I want to pay it; I don't want to stop the paper. I want the two copies of May 3rd and 16th. Some of us were skeptical about the Adam's ribs, but since we read the Blades of May 2 and 10, we are satisfied that is the way she was made. Our Universalist preacher says it's the richest thing he are satisfied that is thing he are satisfied that is thing he are satisfied that is the may she was made. Our Universalist preacher says it's the richest thing he are satisfied that is thought the property of the same of the control of the same of the

Marshall, N. C.—I am in a hurry for your book and I sent the money as deer for 31 for Dog Fennel in the Oriental and Personal Per

I have ever read atter, our tunax as — 1.EWES.

Answer—I think you are mistaken in the number of pages of Meredith's book. Some one sent me his "Around the World on Sixty Dollars," printed in 1856. It has \$72 pages. "Dog Feneraling that the Nord on Sixty Dollars," printed in 1856. It has \$72 pages. "Dog Feneraling that nat book. In that book Robert Meredith tells about Palestine and does it very well, but he not only saw some things that book reliable the did not tell, but he told some led the did not tell, but he told some led the did not tell, but he told some led the content of the some time of the tell of t

Brother C. Paris, NY. July 5, 1905.

I has glad Mociogred a pleasant trip to, and safe return from, the "Holy Land," and I hope soon to enjoy reading "Dog Fennel in the Ortent." I will do all I can to get subscribers for the Blade. I have induced a good many to subscribe but have never gotten up a club. With all grood wisiter up a club. With all grood wisiter programments, and proving successful family, I am your sincere from your family, I am your sincere from your sincere from your superser from your sincere from your sincere

Danville, Ill., July 3, 1963.

My Doar Mr. Moore.

H runs Mr. Moore.

H runs of that I have subscribed for a book you promised to write, "Dog Fennel in the Orient," or some suc. dog on name. Here's you collar—let her come. On your trip did you take with you a goose and a goat, as did use Crusaders, or did the Holy Ghost nest in your curly locks? Yours vey rule.

D. EVANS.

Versailles, Mo., July 3, 1963.

agoat, as did use Crusaders, or did the Holy Ghost nest in your curlclass of the Holy Ghost nest in your curlcast of the Holy Ghost nest in your curlclass of th

o the Blue Grass Blade. I have sent to the line transmission to the lact you three new names within the lact you three new same and the more such as the lact six months. From the said of subscription cards and from renewals it does not to me as though the lade only to be removed to the said of subscription cards in the lact yours for U. M. L., CHAS. R. KIMBERLY, aged 41. The plan of selling subscription cards is probably the very best one could be acvised, and I have nothing new to offer. I am thoroughly satisfied with it. Yours fracturally, and the lact is the country of the lact is the lact in the lact is the lact in the

continued to the Blade is our straternally.

Corrigan, Texas, July 3, 303.

To the Blue Grass Blade:

I have read with much interest the answers to the question. Why I am a story in their own way, yet they all point to the same cause—common sense, reason and the ability to think for themselves. I did not write on could not tell my reasons in a half column article, unless I abbreviated it thus. "Because it is perfectly national to be one. The subject I cannot keep silent. I say without hesitation, Yes. We must not be the Blade die. To do a would on; the Blade is our artillery, and we must stand by our guns. We cannot need down the fortifications of ignorance and superstition with ind. If dies solid shot and we must fare the solid shot and the solid

will take solid shot and we must furnish it.

If I understand aright, there are shout 4,000 Blade subscribers. Now let's each one that have not already subscriptions. If we cannot get all of our money back, or even any part of our money back, or even any part of use money than the subscriptions. If we cannot get all of our money back, or even any part of use money than the subscription and the subscription and the subscription and the subscription has been subscripted as power in the land. Friends, let's not go on record as being worse than the church that we denounce. Who ever heard of a church paper dying comorrow; now is the accepted time. Send \$2.50 for five subscription cards and thus help the Blade.

R. H. CLARK.

send \$2.50 for ave sincer-prior cares and thus help the R. H. CLARK.

Hayden, Col., June 24, 1903.

Rev. C. C. Moore, Lexington, Ky.:

Ke for a long time of writing to you and telling you how much I am in love with the Blue Grass Blade, and to ask you to save me a copy of your book, the Blade for nearly a year and I consider it a "hot tater." I am a very busy man, but will write you ere long about what a time a few of us limited by the second of the blade pounders and their dupes. As yet we are not organized, but think we will before long. I think your paper is live to be a hundred years old, and that you will continue the good work as in the past. You can depend on a six a parmanent "subserbers." I hind the Bars," this fall, Wishing you every success, I am, yours truly, JOHN B. GAMBILL.

(Climater)

\* Clncinnati, O., July 7, 1993. C. C. Moore, Esq.: Dear Sir—Enclosed \$2.00—one for your "Dog Fennel in the Orient," and one for another year for you brillian little paper, the Blue Grass Blade. Your very respectfully, Son F. OWS. Northeast corner 13th and Race.

Strict and Nacional State and Nacional State and State a

ENGLAND COMPLIMENTS THE

No. 2 Union Street, Bradford, England.

C. Moore, Eradford, Englands.
Editor Blue Grass Blade:
Dear Sir-Enclosed is five shillings
which I owe either you or Mr. Hughes
of pools. The order is made bayable
John William Gott. I hope your circulation is improving—the paper is
certainly the most interesting exkindre we receive from America.
With best wishes, J. W. GOTT.

Cott. is the edito

J. W. GOTT. Comment—Bro. Gott is the edito of the "Truthseeker" of England, and by Gott, it's edited afl right.

Birmingham, Ala., July 4, 303.
Jim, Old Boy:
Sen By Bre more cards. Todd
and I are trying to do some good for
our people after 2000 years of the
blessed influence of civilizing Christianity.

name! An outsider would never tell the tithe of all the glery within. I will bet he price of the book that "Book Levers" could have named the book and sell onc. Quisenherry is all O. K. on Moorks Quisenherry is all O. K. on Moorks "No one can hope to emulate him. Why, I would rather read one of his criticisms of a preacher than to meet God, face to face.

preacher than to meet God, face to Ground distributing Blades where I think they will do most good. A German told me, the other day: "You got me into a fight with your Blades." He gave a couple to a friend in a saloon, and his friend passed them on to some Roman Carbolics and the trouble was on, and he had to get into the man to help has friend to get into the man to help has friend and kick hard.

JOHNSON.

hard.

Okiahoma City, O. T., July 6, 1993.
Charles C. Moore, Lexington, Ky.:
Dear Sir—Inclosed find fifty sents in stamps for which please send the Blue Grass Blade for one year to Ben Haynie, Vera, Ind. Ter. Hope you are well and that you will soon have 'Dog Fennel' in bloom. Love to Aunt Lucy, Lucille, and the family.

Yours, et al., PEAK.

Mr. Charles C. Moore:
Dear Sir-I enclose ten cents for Kidder's "Urini Mary." I have read the Blue Grass Blade some, and like if first rate, but I have also the charlest and the Blue Grass Blade some, and like if first rate, but I have also the charlest and the state of the could prove to the people of the was a Freethinker. I think if we could prove to the people of the united States that those men that you mention were Freethinkers Christianity would soon go the state of the stat

Answer—If Washington was a Answer—If Washington was a Christian at all he had a very mild form of it.

I do not know about the religious pinions of Grant, but the greatest wo Presidents of the United States, lefferson and Lincoln, were both intelest.

### Blade's & Club &

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ille, Ohio.

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Margaret

W. T. FICKLEN.

Answer—The card reads Rev. J. A. Mitchell, Des Moines, fowa, 1115-26th Mitchell, Des Moines, fowa, 1115-26th Jost anybedy that proposes to do set if Rev. Mitchell will send me a well authenticated letter from his presiding Bishop, stating that he recogning believes, stating that he recogning the proper representative of his church I will meet him in oral debate in Cheinnati. In the mean time Rev. Mitchell is the church in which will be the proper in the mean time Rev. Mitchell is church in the recognition of the mean time Rev. Mitchell is church in the recognition of the mean time Rev. Mitchell is church in the recognition of the mean time Rev. Mitchell is church in the recognition of the mean time Rev. Mitchell is church in the recognition of the mean time Rev. Mitchell is church in the recognition of the mean time Rev. Mitchell is church in the recognition of the mean time Rev. Mitchell is church in the recognition of the mean time Rev. Mitchell is church in the recognition of the mean time Rev. Mitchell is church in the recognition of the mean time Rev. Mitchell is church in the recognition of the mean time Rev. Mitchell is church in the recognition of the mean time Rev. Mitchell is church in the recognition of the mean time Rev

## 1012

Morgantown, ... va., July 9, 303 Blue Grass Blade: Dear Sir—Enclosed find one dollar time Grass Blade:
Dear Sit—Enclosed find one dollar for which send fline Grass Blade can for which send fline Grass Blade can town. W. Va., also send me five cardious, W. Va., also send me five cardious and I will make an effort to dispose of them at one dollar each and send to you. At any rate will get subscrib to you. At any rate will get subscrib some five cardious will be send to the send of the cardious send of the cardi

W. H. LEWIS.

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the great possibilities for profit in the
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Ly. Brille Junction 6:15 11:30
Ar. Gannel City 11:45
No. 1, Daily No. 3.
Ex. Sunday Daily.
Ly. Cannel City a. m. p. m.
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Ly. Rivincon 6:25
Ly. It Ville Junction 7:25 3:25
Ly. It Ville Junction 7:25 3:25
Ly. Willed France 10:20 6:06
Ly. Willed France 10:20
Ly.

Lv. Cannel City 1.106
Lv. Jackson 6:25 2:25
Lv. Btville Junction 7:26 3:28
Lv. Wi aester 9:23 5:1
Ar. acxington 10:20 6:00
Nos. 3 and 4 make close connection at 0. & K. sunction for Cannel City and points on Ohio & Kentucky Railway.

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